**STELLA MARY’S - SEED MONEY SCHEME (SM-SMS)**

**FORMAT OF APPLICATION**

**Details of Principal Investigator**

|  |  |
| --- | --- |
| **Name & Faculty ID** |  |
| **Designation** |  |
| **Qualifications** |  |
| **Specialization**  |  |
| **Department** |  |
| **E-mail** |  |
| **Contact no.** |  |

**Details of Students**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name** | **Registration No.** | **Year/Sem** | **Department** | **E-mail** | **Contact no.** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**Project Details**

**1. Introduction: (Maximum 1 page)**

(Need for study should be elaborated)

**2. Review of the Current State of Research and Development in the Field:**

(Highlight the novel aspect or unaddressed gap that the project aims to resolve.)

**3.Details of the project proposal:**

(State-of-the art of the subject, the work already done in this area in India or elsewhere, and defining clearly the objectives)

**4. Work Plan:**

**(*Time Schedule of activities giving milestones Chart diagram)***

**5*.* Methodology: (Maximum of 2 pages)**

(This section should provide comprehensive details on how each of the objectives will be meticulously addressed, with explicit and well-defined plans, avoiding vague and generalized statements.)

**6*.* Budget:**

|  |  |  |
| --- | --- | --- |
| Sl.No | Item | **Total Budget** |
| 1 | Equipment |  |
| 2 | Consumables |  |
| 3 | Travel |  |
| 4 | Contingency |  |
| 5 | Other cost |  |
|  | Total |  |

 ***6.1* Equipment List requirement with price (approx.):**

**7*.* Expected outcome:**

**8. Future plan of action (Indicate the name of the funding agency to which the project will be submitted for financial support within the project's specified time frame):**

**9. References:**

**10. Details of Projects submitted/implemented by the Investigators (If any):**

**10*.1 Details of Projects submitted to various funding agencies:***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl.No.** | **Title**  | **Amount** | **Month of submission**  | **Role as** | **Agency**  |
|  |  |  |  |  |  |

***10.2 Details of Projects under implementation***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl.No.** | **Title**  | **Amount** | **Duration** | **Role as** | **Agency**  |
|  |  |  |  |  |  |

***10.3 Details of Projects completed during the last 5 years***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No** | **Title** | **Amount** | **Duration** | **Role as** | **Agency** |
|  |  |  |  |  |  |

**11. List of publications published by the Investigators, if any:**

**12. Contact Details of two subject experts from the outside Institute with their contact details:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl.no | Name | Designation | Institute | Expert in subject | Address with mobile no. |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**Place :**

**Date :**

 **Signature of the Principal Investigator**

**Signature of the Head of the Department Signature of the Head of the Institution**

 **With Seal With Seal**

**DECLARATION FROM THE PRINCIPAL INVESTIGATOR**

**Project Title:**

It is certified that

* I hereby commit to submit a proposal seeking financial assistance to the external funding agency within the allocated SM-SMS timeframe.
* I assure that any unused time on the equipment acquired through the project will be open for utilization by other users.
* I pledge to adhere to the stipulated terms and conditions of SM-SMS and SMCE.

|  |  |
| --- | --- |
| Name of PI |  Signature of PI |
|  |  |

Date:

Place:

Signature of Head of the Institution

 (With Name & Date)

Signature of Head of the Department

 (With Name & Date)